

## Scheme A

| UNIVERSITY  OF MYSORE                                                     |                                   |        |    |    |   |     |     |      |      |    |    |      |    |    |     |     | Scheme- 'A' |    |      |       |              |                                                                                                         |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|--------|----|----|---|-----|-----|------|------|----|----|------|----|----|-----|-----|-------------|----|------|-------|--------------|---------------------------------------------------------------------------------------------------------|
| Statement showing the Intake fixed for admission to PG Degree Courses during the year<br>2026-27 and reservation made among various categories (Scheme- 'A') |                                   |        |    |    |   |     |     |      |      |    |    |      |    |    |     |     |             |    |      |       |              |                                                                                                         |
| Sl. No.                                                                                                                                                      | Program                           | Intake | SC | ST | I | IIA | IIB | IIIA | IIIB | GM | KK | Tot. | WK | OK | Def | Kan | DA          | TG | Kash | Total | *Grand Total | Remarks                                                                                                 |
|                                                                                                                                                              | Reservation (%)                   |        | 15 | 3  | 4 | 15  | 4   | 4    | 5    | 42 | 8  | 100  | 10 | 10 |     |     | 5           |    |      |       |              |                                                                                                         |
| M.A (Master of Arts)                                                                                                                                         |                                   |        |    |    |   |     |     |      |      |    |    |      |    |    |     |     |             |    |      |       |              |                                                                                                         |
| 1                                                                                                                                                            | Ambedkar Studies                  | 25     | 4  | 1  | 1 | 4   | 1   | 1    | 1    | 10 | 2  | 25   | 3  | 3  | 1   | 2   | 1           | 2  | 1    | 13    | 38           |                                                                                                         |
| 2                                                                                                                                                            | Ancient History & Archaeology     | 26     | 4  | 1  | 1 | 4   | 1   | 1    | 1    | 11 | 2  | 26   | 3  | 3  | 1   | 2   | 1           | 2  | 1    | 13    | 39           |                                                                                                         |
| 3                                                                                                                                                            | Anthropology (M.A)                | 30     | 5  | 1  | 1 | 5   | 1   | 1    | 2    | 12 | 2  | 30   | 3  | 3  | 1   | 2   | 2           | 2  | 1    | 14    | 44           |                                                                                                         |
| 4                                                                                                                                                            | Buddhist Studies                  | 25     | 4  | 1  | 1 | 4   | 1   | 1    | 1    | 10 | 2  | 25   | 3  | 3  | 1   | 2   | 1           | 2  | 1    | 13    | 38           |                                                                                                         |
| 5                                                                                                                                                            | Economics                         | 46     | 7  | 1  | 2 | 7   | 2   | 2    | 2    | 19 | 4  | 46   | 5  | 5  | 1   | 2   | 2           | 2  | 1    | 18    | 64           |                                                                                                         |
| 6                                                                                                                                                            | Cooperative Management            | 31     | 5  | 1  | 1 | 5   | 1   | 1    | 2    | 13 | 2  | 31   | 3  | 3  | 1   | 2   | 2           | 2  | 1    | 14    | 45           | *05 Seats Reserved for deputed candidates from co-operation and allied Depts., Government of Karnataka. |
| 7                                                                                                                                                            | English                           | 25     | 4  | 1  | 1 | 4   | 1   | 1    | 1    | 10 | 2  | 25   | 3  | 3  | 1   | 2   | 1           | 2  | 1    | 13    | 38           |                                                                                                         |
| 8                                                                                                                                                            | Folklore                          | 21     | 3  | 1  | 1 | 3   | 1   | 1    | 1    | 8  | 2  | 21   | 2  | 2  | 1   | 2   | 1           | 2  | 1    | 11    | 32           |                                                                                                         |
| 9                                                                                                                                                            | History                           | 31     | 5  | 1  | 1 | 5   | 1   | 1    | 2    | 13 | 2  | 31   | 3  | 3  | 1   | 2   | 2           | 2  | 1    | 14    | 45           |                                                                                                         |
| 10                                                                                                                                                           | Kannada                           | 42     | 6  | 1  | 2 | 6   | 2   | 2    | 2    | 18 | 3  | 42   | 4  | 4  | 1   | 2   | 2           | 2  | 1    | 16    | 58           |                                                                                                         |
| 11                                                                                                                                                           | Linguistics                       | 21     | 3  | 1  | 1 | 3   | 1   | 1    | 1    | 8  | 2  | 21   | 2  | 2  | 1   | 2   | 1           | 2  | 1    | 11    | 32           |                                                                                                         |
| 12                                                                                                                                                           | Philosophy                        | 55     | 8  | 2  | 2 | 8   | 2   | 2    | 3    | 24 | 4  | 55   | 6  | 6  | 1   | 2   | 3           | 2  | 1    | 21    | 76           |                                                                                                         |
| 13                                                                                                                                                           | Political Science                 | 37     | 6  | 1  | 1 | 6   | 1   | 1    | 2    | 16 | 3  | 37   | 4  | 4  | 1   | 2   | 2           | 2  | 1    | 16    | 53           |                                                                                                         |
| 14                                                                                                                                                           | Sociology                         | 22     | 3  | 1  | 1 | 3   | 1   | 1    | 1    | 9  | 2  | 22   | 2  | 2  | 1   | 2   | 1           | 2  | 1    | 11    | 33           |                                                                                                         |
| 15                                                                                                                                                           | Social Work                       | 25     | 4  | 1  | 1 | 4   | 1   | 1    | 1    | 10 | 2  | 25   | 3  | 3  | 1   | 2   | 1           | 2  | 1    | 13    | 38           |                                                                                                         |
| 16                                                                                                                                                           | South Indian Studies              | 21     | 3  | 1  | 1 | 3   | 1   | 1    | 1    | 8  | 2  | 21   | 2  | 2  | 1   | 2   | 1           | 2  | 1    | 11    | 32           |                                                                                                         |
| 17                                                                                                                                                           | Urdu                              | 17     | 3  | 1  | 1 | 3   | 1   | 1    | 1    | 5  | 1  | 17   | 2  | 2  | 1   | 1   | 1           | 1  | 1    | 9     | 26           |                                                                                                         |
| 18                                                                                                                                                           | Hindi                             | 21     | 3  | 1  | 1 | 3   | 1   | 1    | 1    | 8  | 2  | 21   | 2  | 2  | 1   | 2   | 1           | 2  | 1    | 11    | 32           |                                                                                                         |
| 19                                                                                                                                                           | Christianity                      | 21     | 3  | 1  | 1 | 3   | 1   | 1    | 1    | 8  | 2  | 21   | 2  | 2  | 1   | 2   | 1           | 2  | 1    | 11    | 32           |                                                                                                         |
| 20                                                                                                                                                           | Mass Communication and Journalism | 19     | 3  | 1  | 1 | 3   | 1   | 1    | 1    | 6  | 2  | 19   | 2  | 2  | 1   | 1   | 1           | 1  | 1    | 9     | 28           |                                                                                                         |
| 21                                                                                                                                                           | Jainology and Prakrit             | 21     | 3  | 1  | 1 | 3   | 1   | 1    | 1    | 8  | 2  | 21   | 2  | 2  | 1   | 2   | 1           | 2  | 1    | 11    | 32           |                                                                                                         |
| 22                                                                                                                                                           | Women Studies                     | 21     | 3  | 1  | 1 | 3   | 1   | 1    | 1    | 8  | 2  | 21   | 2  | 2  | 1   | 2   | 1           | 2  | 1    | 11    | 32           |                                                                                                         |
| 23                                                                                                                                                           | Peace & Conflict Resolution       | 21     | 3  | 1  | 1 | 3   | 1   | 1    | 1    | 8  | 2  | 21   | 2  | 2  | 1   | 2   | 1           | 2  | 1    | 11    | 32           |                                                                                                         |
| 24                                                                                                                                                           | Public Administration             | 40     | 6  | 1  | 2 | 6   | 2   | 2    | 2    | 16 | 3  | 40   | 4  | 4  | 1   | 2   | 2           | 2  | 1    | 16    | 56           |                                                                                                         |
| 25                                                                                                                                                           | Development Studies               | 21     | 3  | 1  | 1 | 3   | 1   | 1    | 1    | 8  | 2  | 21   | 2  | 2  | 1   | 2   | 1           | 2  | 1    | 11    | 32           |                                                                                                         |
| 26                                                                                                                                                           | Rural Development                 | 21     | 3  | 1  | 1 | 3   | 1   | 1    | 1    | 8  | 2  | 21   | 2  | 2  | 1   | 2   | 1           | 2  | 1    | 11    | 32           |                                                                                                         |
| 27                                                                                                                                                           | Sanskrit                          | 15     | 2  | 0  | 1 | 2   | 1   | 1    | 1    | 6  | 1  | 15   | 2  | 2  | 1   | 1   | 1           | 1  | 1    | 9     | 24           |                                                                                                         |
| 28                                                                                                                                                           | Social Justice and Empowerment    | 25     | 4  | 1  | 1 | 4   | 1   | 1    | 1    | 10 | 2  | 25   | 3  | 3  | 1   | 2   | 1           | 2  | 1    | 13    | 38           |                                                                                                         |
| 29                                                                                                                                                           | West Asian Studies                | 12     | 2  | 0  | 0 | 2   | 0   | 0    | 1    | 6  | 1  | 12   | 1  | 1  | 1   | 1   | 1           | 1  | 1    | 7     | 19           |                                                                                                         |

Scheme A

| Sl. No.                         | Program                                   | Intake | SC | ST | I | IIA | IIB | IIIA | IIIB | GM | KK | Tot. | WK | OK | Def | Kan | DA | TG | Kash | Total | *Grand Total | Remarks                                                                                                       |
|---------------------------------|-------------------------------------------|--------|----|----|---|-----|-----|------|------|----|----|------|----|----|-----|-----|----|----|------|-------|--------------|---------------------------------------------------------------------------------------------------------------|
|                                 | Reservation (%)                           |        | 15 | 3  | 4 | 15  | 4   | 4    | 5    | 42 | 8  | 100  | 10 | 10 |     |     | 5  |    |      |       |              |                                                                                                               |
| <b>M.Sc (Master of Science)</b> |                                           |        |    |    |   |     |     |      |      |    |    |      |    |    |     |     |    |    |      |       |              |                                                                                                               |
| 30                              | Applied Geology                           | 31     | 5  | 1  | 1 | 5   | 1   | 1    | 2    | 13 | 2  | 31   | 3  | 3  | 1   | 2   | 2  | 2  | 1    | 14    | 45           |                                                                                                               |
| 31                              | Anthropology (M.Sc)                       | 30     | 5  | 1  | 1 | 5   | 1   | 1    | 2    | 12 | 2  | 30   | 3  | 3  | 1   | 2   | 2  | 2  | 1    | 14    | 44           |                                                                                                               |
| 32                              | Botany                                    | 31     | 5  | 1  | 1 | 5   | 1   | 1    | 2    | 13 | 2  | 31   | 3  | 3  | 1   | 2   | 2  | 2  | 1    | 14    | 45           |                                                                                                               |
| 33                              | Chemistry                                 | 36     | 5  | 1  | 1 | 5   | 1   | 1    | 2    | 17 | 3  | 36   | 4  | 4  | 1   | 2   | 2  | 2  | 1    | 16    | 52           |                                                                                                               |
| 34                              | Food Science and Nutrition                | 17     | 3  | 1  | 1 | 3   | 1   | 1    | 1    | 5  | 1  | 17   | 2  | 2  | 1   | 1   | 1  | 1  | 1    | 9     | 26           |                                                                                                               |
| 35                              | Geography                                 | 25     | 4  | 1  | 1 | 4   | 1   | 1    | 1    | 10 | 2  | 25   | 3  | 3  | 1   | 2   | 1  | 2  | 1    | 13    | 38           |                                                                                                               |
| 36                              | Geology                                   | 25     | 4  | 1  | 1 | 4   | 1   | 1    | 1    | 10 | 2  | 25   | 3  | 3  | 1   | 2   | 1  | 2  | 1    | 13    | 38           |                                                                                                               |
| 37                              | Human Development & Family Studies        | 21     | 3  | 1  | 1 | 3   | 1   | 1    | 1    | 8  | 2  | 21   | 2  | 2  | 1   | 2   | 1  | 2  | 1    | 11    | 32           |                                                                                                               |
| 38                              | Mathematics                               | 31     | 5  | 1  | 1 | 5   | 1   | 1    | 2    | 13 | 2  | 31   | 3  | 3  | 1   | 2   | 2  | 2  | 1    | 14    | 45           |                                                                                                               |
| 39                              | Physics                                   | 31     | 5  | 1  | 1 | 5   | 1   | 1    | 2    | 13 | 2  | 31   | 3  | 3  | 1   | 2   | 2  | 2  | 1    | 14    | 45           |                                                                                                               |
| 40                              | Psychology                                | 25     | 4  | 1  | 1 | 4   | 1   | 1    | 1    | 10 | 2  | 25   | 3  | 3  | 1   | 2   | 1  | 2  | 1    | 13    | 38           |                                                                                                               |
| 41                              | Statistics                                | 25     | 4  | 1  | 1 | 4   | 1   | 1    | 1    | 10 | 2  | 25   | 3  | 3  | 1   | 2   | 1  | 2  | 1    | 13    | 38           | *4 seats are marked for Other University Candidates as per U.G .C. guidelines                                 |
| 42                              | Zoology                                   | 26     | 4  | 1  | 1 | 4   | 1   | 1    | 1    | 11 | 2  | 26   | 3  | 3  | 1   | 2   | 1  | 2  | 1    | 13    | 39           |                                                                                                               |
| 43                              | Bio-Chemistry                             | 26     | 4  | 1  | 1 | 4   | 1   | 1    | 1    | 11 | 2  | 26   | 3  | 3  | 1   | 2   | 1  | 2  | 1    | 13    | 39           |                                                                                                               |
| 44                              | M.L.I.Sc.,                                | 25     | 4  | 1  | 1 | 4   | 1   | 1    | 1    | 10 | 2  | 25   | 3  | 3  | 1   | 2   | 1  | 2  | 1    | 13    | 38           |                                                                                                               |
| 45                              | Micro-Biology                             | 21     | 3  | 1  | 1 | 3   | 1   | 1    | 1    | 8  | 2  | 21   | 2  | 2  | 1   | 2   | 1  | 2  | 1    | 11    | 32           |                                                                                                               |
| 46                              | Sericulture & Seri-Biotechnology          | 21     | 3  | 1  | 1 | 3   | 1   | 1    | 1    | 8  | 2  | 21   | 2  | 2  | 1   | 2   | 1  | 2  | 1    | 11    | 32           | *2 Reserved for deputed candidates from Govt. Dept.                                                           |
| 47                              | Environmental Science                     | 25     | 4  | 1  | 1 | 4   | 1   | 1    | 1    | 10 | 2  | 25   | 3  | 3  | 1   | 2   | 1  | 2  | 1    | 13    | 38           |                                                                                                               |
| 48                              | Computer Science                          | 21     | 3  | 1  | 1 | 3   | 1   | 1    | 1    | 8  | 2  | 21   | 2  | 2  | 1   | 2   | 1  | 2  | 1    | 11    | 32           |                                                                                                               |
| 49                              | Geographical Information system (GIS)     | 22     | 3  | 1  | 1 | 3   | 1   | 1    | 1    | 9  | 2  | 22   | 2  | 2  | 1   | 2   | 1  | 2  | 1    | 11    | 33           |                                                                                                               |
| 50                              | Genetics                                  | 24     | 4  | 1  | 1 | 4   | 1   | 1    | 1    | 9  | 2  | 24   | 2  | 2  | 1   | 2   | 1  | 2  | 1    | 11    | 35           |                                                                                                               |
| 51                              | Molecular-Biology                         | 19     | 3  | 1  | 1 | 3   | 1   | 1    | 1    | 6  | 2  | 19   | 2  | 2  | 1   | 1   | 1  | 1  | 1    | 9     | 28           |                                                                                                               |
| 52                              | Bio-Technology                            | 18     | 3  | 1  | 1 | 3   | 1   | 1    | 1    | 6  | 1  | 18   | 2  | 2  | 1   | 1   | 1  | 1  | 1    | 9     | 27           | *15 additional Candidates will be selected through GAT-B conducted By Regional Center for Biotechnology (RCB) |
| 53                              | Organic Chemistry                         | 15     | 2  | 0  | 1 | 2   | 1   | 1    | 1    | 6  | 1  | 15   | 2  | 2  | 1   | 1   | 1  | 1  | 1    | 9     | 24           |                                                                                                               |
| 54                              | M.Tech Materials Science                  | 15     | 2  | 0  | 1 | 2   | 1   | 1    | 1    | 6  | 1  | 15   | 2  | 2  | 1   | 1   | 1  | 1  | 1    | 9     | 24           |                                                                                                               |
| 55                              | M.Tech in Urban & Regional Planning(MURP) | 11     | 2  | 0  | 0 | 2   | 0   | 0    | 1    | 5  | 1  | 11   | 1  | 1  | 1   | 1   | 1  | 1  | 1    | 7     | 18           | *8 Deputed Candidates from Govt Depts                                                                         |

Scheme A

|                            |                                      |        |    |    |   |     |     |      |      |    |    |      |    |    |     |     |    |    |      |       |              |                                                                    |
|----------------------------|--------------------------------------|--------|----|----|---|-----|-----|------|------|----|----|------|----|----|-----|-----|----|----|------|-------|--------------|--------------------------------------------------------------------|
|                            |                                      |        |    |    |   |     |     |      |      |    |    |      |    |    |     |     |    |    |      |       |              |                                                                    |
| Sl. No.                    | Program                              | Intake | SC | ST | I | IIA | IIB | IIIA | IIIB | GM | KK | Tot. | WK | OK | Def | Kan | DA | TG | Kash | Total | *Grand Total | Remarks                                                            |
|                            | Reservation (%)                      |        | 15 | 3  | 4 | 15  | 4   | 4    | 5    | 42 | 8  | 100  | 10 | 10 |     |     | 5  |    |      |       |              |                                                                    |
| M.Com (Master of Commerce) |                                      |        |    |    |   |     |     |      |      |    |    |      |    |    |     |     |    |    |      |       |              |                                                                    |
| 56                         | M.Com                                | 84     | 13 | 3  | 3 | 13  | 3   | 3    | 4    | 35 | 7  | 84   | 8  | 8  | 1   | 2   | 4  | 2  | 1    | 26    | 110          |                                                                    |
| 57                         | M.Com (Financial Services)           | 20     | 3  | 1  | 1 | 3   | 1   | 1    | 1    | 7  | 2  | 20   | 2  | 2  | 1   | 1   | 1  | 1  | 1    | 9     | 29           |                                                                    |
| 58                         | MBA(Agri-Business Management) at IDS | 25     | 4  | 1  | 1 | 4   | 1   | 1    | 1    | 10 | 2  | 25   | 3  | 3  | 1   | 2   | 1  | 2  | 1    | 13    | 38           | *10 Deputed from Govt. Dept. *05 exclusively for Overseas Students |
|                            |                                      |        |    |    |   |     |     |      |      |    |    |      |    |    |     |     |    |    |      |       |              |                                                                    |
| Sl. No.                    | Program                              | Intake | SC | ST | I | IIA | IIB | IIIA | IIIB | GM | KK | Tot. | WK | OK | Def | Kan | DA | TG | Kash | Total | *Grand Total | Remarks                                                            |
|                            | Reservation (%)                      |        | 15 | 3  | 4 | 15  | 4   | 4    | 5    | 42 | 8  | 100  | 10 | 10 |     |     | 5  |    |      |       |              |                                                                    |
| Education                  |                                      |        |    |    |   |     |     |      |      |    |    |      |    |    |     |     |    |    |      |       |              |                                                                    |
| 59                         | M.Ed.,                               | 28     | 4  | 1  | 1 | 4   | 1   | 1    | 1    | 13 | 2  | 28   | 2  | 2  | 0   | 2   | 1  | 0  | 0    | 7     | 35           | *08 Deputed Candidates                                             |
| 60                         | M.P.Ed                               | 21     | 3  | 1  | 1 | 3   | 1   | 1    | 1    | 8  | 2  | 21   | 2  | 2  | 1   | 2   | 1  | 2  | 1    | 11    | 32           | *5 in-service candidates                                           |
|                            |                                      |        |    |    |   |     |     |      |      |    |    |      |    |    |     |     |    |    |      |       |              |                                                                    |
| Sl. No.                    | Program                              | Intake | SC | ST | I | IIA | IIB | IIIA | IIIB | GM | KK | Tot. | WK | OK | Def | Kan | DA | TG | Kash | Total | *Grand Total | Remarks                                                            |
|                            | Reservation (%)                      |        | 15 | 3  | 4 | 15  | 4   | 4    | 5    | 42 | 8  | 100  | 10 | 10 |     |     | 5  |    |      |       |              |                                                                    |
| Law                        |                                      |        |    |    |   |     |     |      |      |    |    |      |    |    |     |     |    |    |      |       |              |                                                                    |
| 61                         | L.L.M.                               | 18     | 3  | 1  | 1 | 3   | 1   | 1    | 1    | 6  | 1  | 18   | 2  | 2  | 1   | 1   | 1  | 1  | 1    | 9     | 27           |                                                                    |

**Statement showing the Intake fixed for admission to PG Degree Courses during the year  
27 and reservation made among various categories**

| Sl. No.                         | Program                           | Intake | SC | ST | I | IIA | IIB | IIIA | IIIB | GM | KK | Tot. | WK | OK | Def | Kan | DA | TG | Kash | Total | *Grand Total |
|---------------------------------|-----------------------------------|--------|----|----|---|-----|-----|------|------|----|----|------|----|----|-----|-----|----|----|------|-------|--------------|
|                                 | Reservation (%)                   |        | 15 | 3  | 4 | 15  | 4   | 4    | 5    | 42 | 8  | 100  | 10 | 10 |     |     | 0  |    |      |       |              |
| <b>M.A (Master of Arts)</b>     |                                   |        |    |    |   |     |     |      |      |    |    |      |    |    |     |     |    |    |      |       |              |
| 1                               | Ambedkar Studies                  | 14     | 2  | 0  | 1 | 2   | 1   | 1    | 1    | 5  | 1  | 14   | 1  | 1  | 0   | 0   | 0  | 0  | 0    | 2     | 16           |
| 2                               | Ancient History & Archaeology     | 15     | 2  | 0  | 1 | 2   | 1   | 1    | 1    | 6  | 1  | 15   | 2  | 2  | 0   | 0   | 0  | 0  | 0    | 4     | 19           |
| 3                               | Anthropology (M.A)                | 17     | 3  | 1  | 1 | 3   | 1   | 1    | 1    | 5  | 1  | 17   | 2  | 2  | 0   | 0   | 0  | 0  | 0    | 4     | 21           |
| 4                               | Buddhist Studies                  | 14     | 2  | 0  | 1 | 2   | 1   | 1    | 1    | 5  | 1  | 14   | 1  | 1  | 0   | 0   | 0  | 0  | 0    | 2     | 16           |
| 5                               | Economics                         | 26     | 4  | 1  | 1 | 4   | 1   | 1    | 1    | 11 | 2  | 26   | 3  | 3  | 0   | 0   | 0  | 0  | 0    | 6     | 32           |
| 6                               | Cooperative Management            | 18     | 3  | 1  | 1 | 3   | 1   | 1    | 1    | 6  | 1  | 18   | 2  | 2  | 0   | 0   | 0  | 0  | 0    | 4     | 22           |
| 7                               | English                           | 14     | 2  | 0  | 1 | 2   | 1   | 1    | 1    | 5  | 1  | 14   | 1  | 1  | 0   | 0   | 0  | 0  | 0    | 2     | 16           |
| 8                               | Folklore                          | 13     | 2  | 0  | 1 | 2   | 1   | 1    | 1    | 4  | 1  | 13   | 1  | 1  | 0   | 0   | 0  | 0  | 0    | 2     | 15           |
| 9                               | History                           | 18     | 3  | 1  | 1 | 3   | 1   | 1    | 1    | 6  | 1  | 18   | 2  | 2  | 0   | 0   | 0  | 0  | 0    | 4     | 22           |
| 10                              | Kannada                           | 24     | 4  | 1  | 1 | 4   | 1   | 1    | 1    | 9  | 2  | 24   | 2  | 2  | 0   | 0   | 0  | 0  | 0    | 4     | 28           |
| 11                              | Linguistics                       | 13     | 2  | 0  | 1 | 2   | 1   | 1    | 1    | 4  | 1  | 13   | 1  | 1  | 0   | 0   | 0  | 0  | 0    | 2     | 15           |
| 12                              | Philosophy                        | 31     | 5  | 1  | 1 | 5   | 1   | 1    | 2    | 13 | 2  | 31   | 3  | 3  | 0   | 0   | 0  | 0  | 0    | 6     | 37           |
| 13                              | Political Science                 | 21     | 3  | 1  | 1 | 3   | 1   | 1    | 1    | 8  | 2  | 21   | 2  | 2  | 0   | 0   | 0  | 0  | 0    | 4     | 25           |
| 14                              | Sociology                         | 13     | 2  | 0  | 1 | 2   | 1   | 1    | 1    | 4  | 1  | 13   | 1  | 1  | 0   | 0   | 0  | 0  | 0    | 2     | 15           |
| 15                              | Social Work                       | 14     | 2  | 0  | 1 | 2   | 1   | 1    | 1    | 5  | 1  | 14   | 1  | 1  | 0   | 0   | 0  | 0  | 0    | 2     | 16           |
| 16                              | South Indian Studies              | 13     | 2  | 0  | 1 | 2   | 1   | 1    | 1    | 4  | 1  | 13   | 1  | 1  | 0   | 0   | 0  | 0  | 0    | 2     | 15           |
| 17                              | Urdu                              | 13     | 2  | 0  | 1 | 2   | 1   | 1    | 1    | 4  | 1  | 13   | 1  | 1  | 0   | 0   | 0  | 0  | 0    | 2     | 15           |
| 18                              | Hindi                             | 13     | 2  | 0  | 1 | 2   | 1   | 1    | 1    | 4  | 1  | 13   | 1  | 1  | 0   | 0   | 0  | 0  | 0    | 2     | 15           |
| 19                              | Christianity                      | 13     | 2  | 0  | 1 | 2   | 1   | 1    | 1    | 4  | 1  | 13   | 1  | 1  | 0   | 0   | 0  | 0  | 0    | 2     | 15           |
| 20                              | Mass Communication and Journalism | 13     | 2  | 0  | 1 | 2   | 1   | 1    | 1    | 4  | 1  | 13   | 1  | 1  | 0   | 0   | 0  | 0  | 0    | 2     | 15           |
| 21                              | Jainology and Prakrit             | 13     | 2  | 0  | 1 | 2   | 1   | 1    | 1    | 4  | 1  | 13   | 1  | 1  | 0   | 0   | 0  | 0  | 0    | 2     | 15           |
| 22                              | Women Studies                     | 13     | 2  | 0  | 1 | 2   | 1   | 1    | 1    | 4  | 1  | 13   | 1  | 1  | 0   | 0   | 0  | 0  | 0    | 2     | 15           |
| 23                              | Peace & Conflict Resolution       | 13     | 2  | 0  | 1 | 2   | 1   | 1    | 1    | 4  | 1  | 13   | 1  | 1  | 0   | 0   | 0  | 0  | 0    | 2     | 15           |
| 24                              | Public Administration             | 22     | 3  | 1  | 1 | 3   | 1   | 1    | 1    | 9  | 2  | 22   | 2  | 2  | 0   | 0   | 0  | 0  | 0    | 4     | 26           |
| 25                              | Development Studies               | 13     | 2  | 0  | 1 | 2   | 1   | 1    | 1    | 4  | 1  | 13   | 1  | 1  | 0   | 0   | 0  | 0  | 0    | 2     | 15           |
| 26                              | Rural Development                 | 13     | 2  | 0  | 1 | 2   | 1   | 1    | 1    | 4  | 1  | 13   | 1  | 1  | 0   | 0   | 0  | 0  | 0    | 2     | 15           |
| 27                              | Sanskrit                          | 13     | 2  | 0  | 1 | 2   | 1   | 1    | 1    | 4  | 1  | 13   | 1  | 1  | 0   | 0   | 0  | 0  | 0    | 2     | 15           |
| 28                              | Social Justice and Empowerment    | 14     | 2  | 0  | 1 | 2   | 1   | 1    | 1    | 5  | 1  | 14   | 1  | 1  | 0   | 0   | 0  | 0  | 0    | 2     | 16           |
| 29                              | West Asian Studies                | 13     | 2  | 0  | 1 | 2   | 1   | 1    | 1    | 4  | 1  | 13   | 1  | 1  | 0   | 0   | 0  | 0  | 0    | 2     | 15           |
|                                 |                                   |        |    |    |   |     |     |      |      |    |    |      |    |    |     |     |    |    |      |       |              |
| Sl. No.                         | Program                           | Intake | SC | ST | I | IIA | IIB | IIIA | IIIB | GM | KK | Tot. | WK | OK | Def | Kan | DA | TG | Kash | Total | *Grand Total |
|                                 | Reservation (%)                   |        | 15 | 3  | 4 | 15  | 4   | 4    | 5    | 42 | 8  | 100  | 10 | 10 |     |     | 5  |    |      |       |              |
| <b>M.Sc (Master of Science)</b> |                                   |        |    |    |   |     |     |      |      |    |    |      |    |    |     |     |    |    |      |       |              |
| 30                              | Applied Geology                   | 18     | 3  | 1  | 1 | 3   | 1   | 1    | 1    | 6  | 1  | 18   | 2  | 2  | 0   | 0   | 0  | 0  | 0    | 4     | 22           |

|                            |                                           |        |    |    |   |     |     |      |      |    |    |      |    |    |     |     |    |    |      |       |              |
|----------------------------|-------------------------------------------|--------|----|----|---|-----|-----|------|------|----|----|------|----|----|-----|-----|----|----|------|-------|--------------|
| 31                         | Anthropology (M.Sc)                       | 17     | 3  | 1  | 1 | 3   | 1   | 1    | 1    | 5  | 1  | 17   | 2  | 2  | 0   | 0   | 0  | 0  | 4    | 21    |              |
| 32                         | Botany                                    | 18     | 3  | 1  | 1 | 3   | 1   | 1    | 1    | 6  | 1  | 18   | 2  | 2  | 0   | 0   | 0  | 0  | 4    | 22    |              |
| 33                         | Chemistry                                 | 20     | 3  | 1  | 1 | 3   | 1   | 1    | 1    | 7  | 2  | 20   | 2  | 2  | 0   | 0   | 0  | 0  | 4    | 24    |              |
| 34                         | Food Science and Nutrition                | 13     | 2  | 0  | 1 | 2   | 1   | 1    | 1    | 4  | 1  | 13   | 1  | 1  | 0   | 0   | 0  | 0  | 2    | 15    |              |
| 35                         | Geography                                 | 14     | 2  | 0  | 1 | 2   | 1   | 1    | 1    | 5  | 1  | 14   | 1  | 1  | 0   | 0   | 0  | 0  | 2    | 16    |              |
| 36                         | Geology                                   | 14     | 2  | 0  | 1 | 2   | 1   | 1    | 1    | 5  | 1  | 14   | 1  | 1  | 0   | 0   | 0  | 0  | 2    | 16    |              |
| 37                         | Human Development & Family Studies        | 13     | 2  | 0  | 1 | 2   | 1   | 1    | 1    | 4  | 1  | 13   | 1  | 1  | 0   | 0   | 0  | 0  | 2    | 15    |              |
| 38                         | Mathematics                               | 18     | 3  | 1  | 1 | 3   | 1   | 1    | 1    | 6  | 1  | 18   | 2  | 2  | 0   | 0   | 0  | 0  | 4    | 22    |              |
| 39                         | Physics                                   | 18     | 3  | 1  | 1 | 3   | 1   | 1    | 1    | 6  | 1  | 18   | 2  | 2  | 0   | 0   | 0  | 0  | 4    | 22    |              |
| 40                         | Psychology                                | 15     | 2  | 0  | 1 | 2   | 1   | 1    | 1    | 6  | 1  | 15   | 2  | 2  | 0   | 0   | 0  | 0  | 4    | 19    |              |
| 41                         | Statistics                                | 15     | 2  | 0  | 1 | 2   | 1   | 1    | 1    | 6  | 1  | 15   | 2  | 2  | 0   | 0   | 0  | 0  | 4    | 19    |              |
| 42                         | Zoology                                   | 15     | 2  | 0  | 1 | 2   | 1   | 1    | 1    | 6  | 1  | 15   | 2  | 2  | 0   | 0   | 0  | 0  | 4    | 19    |              |
| 43                         | Bio-Chemistry                             | 15     | 2  | 0  | 1 | 2   | 1   | 1    | 1    | 6  | 1  | 15   | 2  | 2  | 0   | 0   | 0  | 0  | 4    | 19    |              |
| 44                         | M.L.I.Sc.,                                | 15     | 2  | 0  | 1 | 2   | 1   | 1    | 1    | 6  | 1  | 15   | 2  | 2  | 0   | 0   | 0  | 0  | 4    | 19    |              |
| 45                         | Micro-Biology                             | 13     | 2  | 0  | 1 | 2   | 1   | 1    | 1    | 4  | 1  | 13   | 1  | 1  | 0   | 0   | 0  | 0  | 2    | 15    |              |
| 46                         | Sericulture & Seri-Biotechnology          | 13     | 2  | 0  | 1 | 2   | 1   | 1    | 1    | 4  | 1  | 13   | 1  | 1  | 0   | 0   | 0  | 0  | 2    | 15    |              |
| 47                         | Environmental Science                     | 14     | 2  | 0  | 1 | 2   | 1   | 1    | 1    | 5  | 1  | 14   | 1  | 1  | 0   | 0   | 0  | 0  | 2    | 16    |              |
| 48                         | Computer Science                          | 13     | 2  | 0  | 1 | 2   | 1   | 1    | 1    | 4  | 1  | 13   | 1  | 1  | 0   | 0   | 0  | 0  | 2    | 15    |              |
| 49                         | Geographical Information system (GIS)     | 13     | 2  | 0  | 1 | 2   | 1   | 1    | 1    | 4  | 1  | 13   | 1  | 1  | 0   | 0   | 0  | 0  | 2    | 15    |              |
| 50                         | Genetics                                  | 13     | 2  | 0  | 1 | 2   | 1   | 1    | 1    | 4  | 1  | 13   | 1  | 1  | 0   | 0   | 0  | 0  | 2    | 15    |              |
| 51                         | Molecular-Biology                         | 13     | 2  | 0  | 1 | 2   | 1   | 1    | 1    | 4  | 1  | 13   | 1  | 1  | 0   | 0   | 0  | 0  | 2    | 15    |              |
| 52                         | Bio-Technology                            | 13     | 2  | 0  | 1 | 2   | 1   | 1    | 1    | 4  | 1  | 13   | 1  | 1  | 0   | 0   | 0  | 0  | 2    | 15    |              |
| 53                         | Organic Chemistry                         | 13     | 2  | 0  | 1 | 2   | 1   | 1    | 1    | 4  | 1  | 13   | 1  | 1  | 0   | 0   | 0  | 0  | 2    | 15    |              |
| 54                         | M.Tech Materials Science                  | 13     | 2  | 0  | 1 | 2   | 1   | 1    | 1    | 4  | 1  | 13   | 1  | 1  | 0   | 0   | 0  | 0  | 2    | 15    |              |
| 55                         | M.Tech in Urban & Regional Planning(MURP) | 10     | 2  | 0  | 0 | 2   | 0   | 0    | 0    | 5  | 1  | 10   | 1  | 1  | 0   | 0   | 0  | 0  | 2    | 12    |              |
|                            |                                           |        |    |    |   |     |     |      |      |    |    |      |    |    |     |     |    |    |      |       |              |
| Sl. No.                    | Program                                   | Intake | SC | ST | I | IIA | IIB | IIIA | IIIB | GM | KK | Tot. | WK | OK | Def | Kan | DA | TG | Kash | Total | *Grand Total |
|                            | Reservation (%)                           |        | 15 | 3  | 4 | 15  | 4   | 4    | 5    | 42 | 8  | 100  | 10 | 10 |     |     | 5  |    |      |       |              |
| M.Com (Master of Commerce) |                                           |        |    |    |   |     |     |      |      |    |    |      |    |    |     |     |    |    |      |       |              |
| 56                         | M.Com                                     | 45     | 7  | 1  | 2 | 7   | 2   | 2    | 2    | 18 | 4  | 45   | 5  | 5  | 0   | 0   | 0  | 0  | 10   | 55    |              |
| 57                         | M.Com (Financial Services)                | 13     | 2  | 0  | 1 | 2   | 1   | 1    | 1    | 4  | 1  | 13   | 1  | 1  | 0   | 0   | 0  | 0  | 2    | 15    |              |
| 58                         | MBA(Agri-Business Management) at IDS      | 14     | 2  | 0  | 1 | 2   | 1   | 1    | 1    | 5  | 1  | 14   | 1  | 1  | 0   | 0   | 0  | 0  | 2    | 16    |              |
|                            |                                           |        |    |    |   |     |     |      |      |    |    |      |    |    |     |     |    |    |      |       |              |
| Sl. No.                    | Program                                   | Intake | SC | ST | I | IIA | IIB | IIIA | IIIB | GM | KK | Tot. | WK | OK | Def | Kan | DA | TG | Kash | Total | *Grand Total |
|                            | Reservation (%)                           |        | 15 | 3  | 4 | 15  | 4   | 4    | 5    | 42 | 8  | 100  | 10 | 10 |     |     | 5  |    |      |       |              |
| Education                  |                                           |        |    |    |   |     |     |      |      |    |    |      |    |    |     |     |    |    |      |       |              |
| 59                         | M.Ed.,                                    | 13     | 2  | 0  | 1 | 2   | 1   | 1    | 1    | 4  | 1  | 13   | 1  | 1  | 0   | 0   | 0  | 0  | 2    | 15    |              |
| 60                         | M.P.Ed                                    | 13     | 2  | 0  | 1 | 2   | 1   | 1    | 1    | 4  | 1  | 13   | 1  | 1  | 0   | 0   | 0  | 0  | 2    | 15    |              |
|                            |                                           |        |    |    |   |     |     |      |      |    |    |      |    |    |     |     |    |    |      |       |              |

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